

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

Mailing: P.O. Box 8026 Reno, Nevada 89507

Physical: 1350A Wells Ave, Reno, NV 89512

Office (775) 393-9472 (message only) Fax (775) 353-3611

Email: NJLSB@agri.nv.gov

Website: <http://agri.nv.gov/Administration/NJLSB/NJLSB/>

APPROVED MINUTES

**Wednesday, June 10, 2026, at 4:00 p.m. through Sunday, June 14, 2026, at 12:00 noon
Nevada State Fair Grounds, Main Arena, upper Mezzanine, east end,
1350 N. Wells Ave, Reno, NV**

Please note: The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may combine two or more agenda items for consideration, and the Board may remove an item from the agenda. Items designated "For Possible Action," if no other action is designated, are for acceptance by a board vote.

- 1. Call to order, a roll call of members, and establish a quorum:** Matt McKinney called the meeting to order at 4:04 p.m.
Board members present: Matt McKinney, Sarah Chvilicek, Dennis Hellwinkel, Cara Goss, Alyssa Sowersby, Sydney Botts, Tom Cates, Travis Coombs (via Zoom), Board Assistant Abbie Jaynes, and Deputy AG Aaron Cuellar (Via Zoom).
Members of the public present: Keriann Ortiz, Martina Bernhardt, Madison Gregory, Heather Neid, John Black, Sarah Shuster, Kayla Claibone, and Susan Rogers.
- 2. Public Comment: NONE**
- 3. Review and Approval of Agenda –** It was moved by Alyssa Sowersby and seconded by Tom Cates to approve the agenda as presented – MOTION CARRIED
- 4. Approval of Draft Minutes June 2, 2026 – TABLED until next meeting**
- 5. Correspondence - NONE**
- 6. 2025 Show**

Note: The board meeting may be recessed and reconvened at any time until the show ends on Sunday, June 14, 2026, at noon.

- a. Exhibitor Sale/Show Conflict Requests – a request from an exhibitor for an accommodation for another exhibitor to show the pig in the market class if the exhibitor's medical condition precludes the exhibitor from showing. Moved by Sarah Chvilicek to approve the accommodation, if needed, seconded by Tom Cates – MOTION CARRIED

- b. Other possible exhibitor conflicts – The Board approved an early release for an exhibitor's breeding animals, who has a rodeo commitment to attend.
- c. 2026 Scholarship award discussion – Matt McKinney reported that the committee would be meeting on June 11 at 10:00 to allocate scholarship awards.
- d. Other matters related to the show, including but not limited to actions related to implementing the show rules (http://agri.nv.gov/Administration/NJLSB/NJLSB_Rules/), that arise during the show. Discussion regarding Buyers gaining access to the grounds for the sale. It was decided to communicate with all access gates to allow buyers onto the grounds

7. Set the Date of the next meeting – July 7, 2026 at 3:00 p.m. at the Nevada Department of Agriculture

8. Public Comment: NONE

9. Meeting recessed at 4:10 p.m.

Board adjourned at 10:00 a.m. on June 14, 2026

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue receiving an agenda and notice must request them in writing annually. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)790-4600. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)790-4600 no later than 48 hours before the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek at 4955 Energy Way, Reno, NV 89502, 775.336.0236.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE
LYON COUNTY COOPERATIVE EXTENSION OFFICE
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE
NEVADA PUBLIC NOTICE WEBSITE – <HTTPS://NOTICE.NV.GOV>
<http://agri.nv.gov/Administration/NJLSB/NJLSB/>